## **MUNICIPAL COUNCIL HOSHIARPUR**

## PROV. BALANCE SHEET AS ON 31.03.2011

| LIABILITIES                                   |           | AMOUNT        | 1 | ASSETS                         |           | AMOUNT        |
|---|-----------|---------------|---|--------------------------------|-----------|---------------|
|   |           | (In Rs. Lacs) |   |                                |           | (In Rs. Lacs) |
| 1 CAPITAL FUND                                |           |               | 1 | FIXED ASSETS                   |           |               |
| Opening balance                               | 19,286.12 |               | - | Roads                          | 2,445.58  |               |
| Add: Excess of Income                         | ,         |               |   | Drains                         | 164.67    |               |
| over Expenditure                              | 514.70    | 19,800.82     |   | Pavements                      | 390.54    |               |
| 3 - 15 - 20 - 20 - 20 - 20 - 20 - 20 - 20 - 2 | -         |               |   | Sewerage & water supply        | 3,530.65  |               |
| 2 CURRENT LIABILITIES                         |           |               |   | Machinery                      | 21.67     |               |
| Liabilities For Cheque Issued                 | 14.69     |               |   | Parks                          | 37.14     |               |
| Security Recd./Earnest Money                  | 164.14    |               |   | Street lights                  | 882.00    |               |
| Expenses Payable                              | 89.52     | 268.35        |   | Building                       | 202.00    |               |
|   |           |               |   | Computers                      | 4.24      |               |
|   |           |               |   | Furniture                      | 1.47      |               |
|   |           |               |   | Land                           | 11,957.36 |               |
|   |           |               |   | Vehicles                       | 34.70     |               |
|   |           |               |   | Office Buildings\Shops         | 32.50     | 19,704.52     |
|   |           |               | 2 | CURRENT ASSETS & LOAN AND      |           |               |
|   |           |               | _ | Cash & Bank Balances           | 141.72    |               |
|   |           |               |   | Cheque in course of collection | 6.10      |               |
|   |           |               |   | Arrears of Rent                | 28.83     |               |
|   |           |               |   | Arrears of House Tax           | 118.00    |               |
|   |           |               |   | Arrears of Water/Severage      | 70.00     | 364.65        |
|   |           |               |   | / incare of water, coverage    | 70.00     | _             |
| TOTAL   | -         | 20,069.17     |   | TOTAL                          |           | 20,069.17     |

[ACCOUNTANT]

[EXECUTIVE OFFICER]

## MUNICIPAL COUNCIL HOSHIARPUR

PROV. INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31.03.2011

|    | EXPENDITURE                       | AMOUNT        |    | INCOME                           | AMOUNT        |
|----|-----------------------------------|---------------|----|----------------------------------|---------------|
| _  |                                   | (In Rs. Lacs) |    |                                  | (In Rs. Lacs) |
| То | Audit Fees                        | 26.86         | Ву | Advertisement Tax                | 15.39         |
| То | Contingency - Health Branch       | 9.09          | Ву | <b>Building Composition Fees</b> | 6.36          |
| To | Contingency - Library Branch      | 2.45          | Ву | Entertainment Tax                | 0.08          |
| То | Electricity Expenses              | 0.18          | Ву | Excise Duty                      | 233.49        |
| То | Maintenance- Garbage              | 1.54          | Ву | Fees Development                 | 60.36         |
| To | Maintenance- Street Light         | 237.71        | Ву | Fire Cess                        | 11.08         |
| To | Maintenance- water supply         | 229.82        | Ву | House Tax                        | 235.43        |
| To | Salary & Establishment            | 1,175.56      | Ву | Labour Welfare Charges           | 28.39         |
| To | Solid Waste Mgt. Exp.             | 28.70         | Ву | Licence Fees                     | 9.19          |
| То | Stationery                        | 5.90          | Ву | Malba Fees                       | 13.44         |
| To | Telephone Expenses                | 1.13          | Ву | Octroi Electricity               | 165.54        |
| То | Uniforms Charges                  | 14.36         | Ву | Octroi Petrol/Diesel             | 94.53         |
| To | Vehicle Maintenance               | 10.74         | Ву | Punjab Municipal Fund            | 1,458.00      |
| То | Vehicle Petrol & Lubricants       | 30.05         | Ву | Rent                             | 34.17         |
| То | Development Charges               | 220.92        | Ву | Road Cutting                     | 17.07         |
|    | 9-C Expenses                      | 14.39         | By | Severage Charges                 | 27.26         |
|    |                                   |               | By | Show Tax                         | 0.33          |
|    |                                   |               | By | Slaughter House Fees             | 0.56          |
|    |                                   |               | By | Tehbazari                        | 8.00          |
|    |                                   |               | By | Water Supply Charges             | 24.35         |
|    |                                   |               | Ву | Building Fees                    | 42.97         |
| То | Excess of Income over Expenditure | 514.70        | Ву | 9-C Income                       | 38.11         |
|    | TOTAL                             | 2,524.10      |    | TOTAL                            | 2,524.10      |

[ACCOUNTANT]

[EXECUTIVE OFFICER]